

09/163259

09/29/98

| Class | Subclass |
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**ISSUE CLASSIFICATION**

PATENT NUMBER

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**U.S. UTILITY PATENT APPLICATION**

A.G. O.I.P.E.

**PATENT DATE**

**SCANNED**

**Q.A**

|        |              |                 |                         |                        |
|--------|--------------|-----------------|-------------------------|------------------------|
| SECTOR | CLASS<br>187 | SUBCLASS<br>254 | ART UNIT<br><u>3627</u> | EXAMINER<br>McAllister |
|--------|--------------|-----------------|-------------------------|------------------------|

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

**ISSUING CLASSIFICATION**

| ORIGINAL                     |  |          |  |   | CROSS REFERENCE(S) |                                   |  |  |  |  |  |
|------------------------------|--|----------|--|---|--------------------|-----------------------------------|--|--|--|--|--|
| CLASS                        |  | SUBCLASS |  |   | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |
|                              |  |          |  |   |                    |                                   |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |   |                    |                                   |  |  |  |  |  |
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|   |  |             |            |                                   |                      |
|---|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____<br><br>_____ | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |

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